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# CITY OF KELOWNA

## MEMORANDUM

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**Date:** April 30, 2001  
**File No.:** 0490-20  
**To:** City Manager  
**From:** Acting Recreation Manager  
**Subject:** Master Joint Development and Joint Use Agreement

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### **RECOMMENDATION:**

THAT City Council approve the Master Joint Development and Joint Use Agreement between the City of Kelowna and Board of School Trustees of School District No. 23 (Central Okanagan) for a five (5) year period commencing May 1, 2001;

AND THAT, subject to confirmation from School District No. 23 that the Minister of Education has approved the proposed Master Joint Development and Joint Use Agreement, the Mayor and City Clerk be authorized to execute the agreement on behalf of the City of Kelowna

### **BACKGROUND:**

Both the City of Kelowna and School District have recognized that for certain specific projects, development and joint use of lands and facilities may be accomplished more economically by our two agencies acting collaboratively rather than individually.

The attached Master Joint Development and Joint Use Agreement provides a framework within which the City and Board, with the aid of community organizations, and the public generally, can co-operate to increase the development and use of educational and recreational facilities provided by the City and Board respectively and to provide appropriate mechanisms for the management and administration of lands and facilities.

The agreement is intended to form the basis for the intent, process and procedures of future site-specific joint development and/or joint use agreements. As such it outlines planning schedules, project criteria, allocation of costs, identification of joint use lands and facilities, administrative responsibility, approved usage, scheduling and time availability of facilities and lands, rental policies, budget responsibilities, maintenance requirements, insurance and indemnity, resolution of dispute mechanisms and renewal terms.

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Jim Gabriel  
Acting Recreation Manager

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cc. Director of Parks and Leisure Services  
City Clerk/Assistant Land Agent

Agenda Item No. 6.3

Agreement available for viewing in Council Reader File and City Clerk's Department